

**SHADOW RUN COMMUNITY ASSOCIATION, INC.**  
**APPLICATION FOR PROPOSED UNIT LEASE or PURCHASE**  
**Email application to: mhatka@ameritechmailcom**

**Note:** This application must be fully completed, signed, and be accompanied by a \$75.00 non-refundable application fee per applicant payable to Shadow Run Community Association, Inc. Applicants legally married to one another and who intend to jointly lease or own need only complete one application with information on both spouses included, and need only remit \$75.00 for application to include a criminal and financial background check. By signing the application, applicants certify that they have read, understand, and will abide by the Homeowners Association Declaration, By-Laws, and rules and regulations, including the restrictions regarding pets. Every occupant over the age of 18 must apply and complete a separate application and submit a check of \$75.00 for each application. Copy of Driver's license(s) must be attached to this application. Return application to Shadow Run Community Association, Inc c/o Ameri-Tech Community Management, Inc. - 24701 US Highway 19 N Suite 102, Clearwater, FL 33763.

**Lease:** \_\_\_\_\_ **Purchase** \_\_\_\_\_ **Unit Address** \_\_\_\_\_  
(Please include a copy of the lease or purchase agreement with application)

**Lease Dates:** \_\_\_\_\_ to \_\_\_\_\_ **Lease Rate \$** \_\_\_\_\_ (Month)

**Purchase:** \_\_\_\_\_ **Purchase Date:** \_\_\_\_\_ **Purchase Price \$** \_\_\_\_\_

**Current Unit Owner** \_\_\_\_\_

**If Purchase this will be:** \_\_\_\_\_ **Primary Residence** \_\_\_\_\_ **Second Home** \_\_\_\_\_ **Investment Applicant**

**Information: Total number of persons intended to occupy unit** \_\_\_\_\_

**Name** \_\_\_\_\_ **SS#**----- \_\_\_\_\_ **DOB** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Name** \_\_\_\_\_ **SS#**----- \_\_\_\_\_ **DOB** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Current Address** \_\_\_\_\_

**Previous Address** \_\_\_\_\_

\_\_\_\_\_  
(Please include last 5 years)

**Present Landlord or Mortgage Company Name, Address and Phone Number**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Employment Information:**

Present Employer \_\_\_\_\_ Phone \_\_\_\_\_

Employer Address: \_\_\_\_\_

Current Position \_\_\_\_\_ Length of Employment \_\_\_\_\_

**Vehicle Information:**

<b>Vehicle #1</b> _____	_____	_____	_____	_____	_____
	Year	Make	Model	Tag #	State

<b>Vehicle #2</b> _____	_____	_____	_____	_____	_____
	Year	Make	Model	Tag #	State

**Note: Trailers and Boats are not permitted at any time. Street parking and other unauthorized parking will result in immediate towing.**

**Reference and other information:**

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

**Emergency Contact Name and Phone:** \_\_\_\_\_**Pet: Indicate Dog or Cat, Breed and Weight:** \_\_\_\_\_

Applicant represents that all the above information is true and complete and authorizes the verification of same by reasonable means. Applicant authorizes Association and its Management to obtain Applicant's credit bureau reports and other information deemed necessary to process this application. Applicant understands that false or incomplete information given herein may constitute grounds for rejection of this application. Applicant agrees that a full disclosure of all information obtained may be made to the Association and the owner of the property for which applicant has applied.

\_\_\_\_\_  
**Signature of Applicant**\_\_\_\_\_  
**Date**\_\_\_\_\_  
**Signature of Applicant**\_\_\_\_\_  
**Date**